#### **FLINTSHIRE COUNTY COUNCIL**

REPORT TO: FLINTSHIRE COUNTY COUNCIL

**DATE:** TUESDAY, 19 FEBRUARY 2013

REPORT BY: CHIEF EXECUTIVE, HEAD OF FINANCE, DIRECTOR

OF COMMUNITY SERVICES, HEAD OF HOUSING

**SUBJECT:** HOUSING REVENUE ACCOUNT 2013/14 AND

**CAPITAL PROGRAMME 2013/14** 

#### 1.00 PURPOSE OF REPORT

- 1.01 To present the Housing Revenue Account (HRA):-
- 1.02 Revenue budget proposals for the 2013/14 financial year, including proposed rent changes, key areas of income and expenditure, and the level of closing balance at the year end.
- 1.03 Budget proposals for the HRA capital programme 2013/14, which is year two of a six year improvement programme.

# 2.00 BACKGROUND

2.01 The final proposals for the HRA Revenue and Capital budget for the 2013/14 financial year, including proposed rent increases were considered by Cabinet on 19<sup>th</sup> February 2013, and recommendations made to County Council. This report is attached as Appendix A.

## 3.00 CONSIDERATIONS

3.01 The outcome of the Cabinet meeting will be reported verbally to the Council, along with a presentation on the main details of the HRA for 2013/14.

#### 4.00 **RECOMMENDATIONS**

4.01 Members are recommended to receive and approve the recommendation from Cabinet on 19<sup>th</sup> February 2013.

# 5.00 FINANCIAL IMPLICATIONS

5.01 As set out in the report to Cabinet of 19<sup>th</sup> February 2013.

#### 6.00 ANTI POVERTY IMPACT

6.01 None directly as a result of this report.

## 7.00 ENVIRONMENTAL IMPACT

7.01 None directly as a result of this report.

#### 8.00 EQUALITIES IMPACT

8.01 None directly as a result of this report.

# 9.00 PERSONNEL IMPLICATIONS

9.01 None directly as a result of this report.

# 10.00 CONSULTATION REQUIRED

10.01 None directly as a result of this report.

#### 11.00 CONSULTATION UNDERTAKEN

11.01 None directly as a result of this report.

## 12.00 APPENDICES

12.01 Appendix A - Report to Cabinet 19<sup>th</sup> February 2013.

Appendix 1 - HRA Summary

Appendix 2 - HRA Budget Pressures and Savings

Appendix 3 - HRA Capital Programme

Appendix 4 - Summary of Questions and Responses

# LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985 BACKGROUND DOCUMENTS

2013/14 Budget Working Papers

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